Certified Survey Map # 4482
Sw¼nw¼ S16 T14N R7E
Whitemarsh Realty Doc# 427981 Vol. 26 Pg 223-274

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (40.32a) ~~NE1/4 NE1/4~~																																
	~~NW1/4 NE1/4~~ Certified Survey Map # 4483 SE¼NW¼ Sec 30 T14N R7E Paul Urfe Doc#423087 Vol. 21 Pg 275-276																																
	1 ~~SW1/4 NE1/4~~ (1.70a)	44 432633														83 423883																	
	~~SE1/4 NE1/4~~ Certified Survey MAP # 4484 nw¼-nw¼-S.29 T16N R6E, being pt Lot 1 CSM 4167 Walter Hintz/Wilbur Bacon - Doc # 423219 (V.21. p 277-278)																																
	1 ~~NE1/4 SW1/4~~ (5.29A)	87 429530	429531													86 440303										85 Agree Mem. 440608							
	~~NW1/4 NW1/4~~																																
	~~SE1/4 NW1/4~~ Certified Survey MAP No. 4485 Pt NE¼-NE¼ - S.30, T17N, R6E Dale Rhinehart - Doc# 423502 (V.21 p. 279-280)																																
	1 ~~SE1/4 SW1/4~~ (7.2A)	83 424042	87 443963													83 424041	424043									85 MAIN AGREE 447848							