

TOWN

RANGE

SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 NE 1/4 SW 1/4 (10.09A)	425990																											
	2 NE 1/4 SW 1/4 (10.24A)	425206																											
	3 SW 1/4 SW 1/4 (11.14A)	436517																											
	4 SE 1/4 SW 1/4 (11.13A)	425409																											
	NE 1/4 - SE 1/4	Certified Survey map No. 4487 SE 1/4 NE 1/4 + pt NE 1/4 - NE 1/4 - S. 15, T17N, R7E Atty Mark Gieringer - Doc# 423903 (V. 21. p. 283-284)																											
	2 NW 1/4 - SE 1/4 (74.70 AC)																												
	SW 1/4 - SE 1/4	Certified Survey map No. 4488 Pt SW 1/4 - SW 1/4 - S. 11, T17N, R7E Atty Mark Gieringer - Doc# 423904 (V. 21. p. 285-286)																											
	1 SE 1/4 - SE 1/4 (20.18A)																												

55 Main Agr 450223 Row Base 451023

52 Part Rel 429133 430186 51 Part Rel 431604 438899

54 U.C.P.S. Am 431626

53 Part Rel 428741 Part Rel 429133