

TOWN

RANGE

SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	1 NE ¹ / ₄ -SW ¹ / ₄ (2.76A)		424800																												
	SW¹/₄-SW¹/₄	Certified Survey Map No. 4494 Pt NE ¹ / ₄ -SW ¹ / ₄ , pt SE ¹ / ₄ -SW ¹ / ₄ , pt NW ¹ / ₄ -SE ¹ / ₄ + pt SW ¹ / ₄ -SE ¹ / ₄ - S. 26, T18N, R5E Atty Mark Gieringer - Doc# 424087 (V. 21 p. 296-297)																													
	1 SW¹/₄-SW¹/₄ (22.90A)																														
	SE¹/₄-SW¹/₄																														
	1 SE¹/₄-SW¹/₄ (23.44A)																														
	NW¹/₄-SE¹/₄																														
	1 SW¹/₄-SE¹/₄ (29.71A)																														
	SE¹/₄-SE¹/₄																														

Per Ref 429133 429909 Per Ref 431604 450846

UCC FS Am 431626

Per Ref 428741 Per Ref 429133

Lis Pendens Ref. L.P. 424653 429719