

TOWN

Certified Survey Map No. 4501
Lotst-2-3-4 Csm 1529, being Pt nw^{1/4}-nw^{1/4}+ne^{1/4}-nw^{1/4} S. 10, T14N R6E
Dan Goodman - Doc# 424661 (V. 22, p. 9-10)

RANGE

SECTION

RECORD PRESERVATION E00218216LD