Certified Survey MAP No. 4506
Pt N½ - fnl NW¼ - S.7, T11N, R7E
Atty Mark Gieringer - Doc# 424666 - (V.22, p 23-24)

~~TOWN~~ RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE 1/4 - NE 1/4~~ (7.43A)															[53] ~~Par Rel~~ 429 133		[54] Par Rel 431 604		437 912						[54] ~~UCC-FS-Am~~ 431 626							
	~~NW 1/4 - NE 1/4~~	Certified Survey MAP No. 4507 Pt. frl - SW¼ - NW¼ - S.7, T11N, R7E Atty Mark Gieringer - Doc# 424667 - (V.22, p. 25-26)																															
	1 ~~SW 1/4 - NE 1/4~~ (3.32A)															[53] Par Rel 429 133		[54] Par Rel 431 604										[54] ~~UCC-FS-Am~~ 431 626							
	~~SE 1/4 - NE 1/4~~	Certified Survey MAP No. 4508 Pt NW¼ - NE¼ - S. 9, T11N, R7E Atty Mark Gieringer - Doc# 424668 - (V.22, p 27-28)																															
	1 ~~NE 1/4 - NW 1/4~~ (4.59A)															[53] ~~Par Rel~~ 429 133	429 909	[54] Par Rel 431 604										[54] ~~UCC-FS-Am~~ 431 626							
	~~NW 1/4 - NW 1/4~~	Certified Survey MAP No. 4509 Pt NE¼ - NE¼ - S. 9, T11N, R7E Atty Mark Gieringer - Doc# 424669 (V.22p. 29-30)																															
	1 ~~SW 1/4 - NW 1/4~~ (7.74A)															[53] ~~Par Rel~~ 429 133	429 909	[54] Par Rel 431 604										[54] ~~UCC-FS-Am~~ 431 626							
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