Certified Survey MAP No. 4516
SE¼-NW¼-S. 25, T14N, R6E
Stan + Mary Ellen Anderson, L.T.-#424934-(V.22.p.43-44)

TOWN | RANGE | SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (5A)	03 425506														03 426147		04 432948															
	~~NW¼-SW¼~~	Certified Survey MAP. No. 4517 Pt NE¼-NE¼ + pt NW¼-NE¼, S.2, T18N, R7E Atty Tom Kubasta/Lee Gold Estate - Doc# 424935. (V.22.p 45-46)																															
	1 ~~SW¼-SW¼~~ (4.07A)															04 433480										05 ~~AFF Correct~~ 445405							
	~~SE¼-SW¼~~ 1/4	Certified Survey MAP No. 4518 Pt Gov. Lot 4 - S.6, T16N, R7E Belva Parr Realty - Doc# 424951-(V.22.p. 47-48)																															
	1 ~~NE¼-SE¼~~ (4.27A)	03 425973																															
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	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																