

Certified Survey Map No. 4516
 SE 1/4 - NW 1/4 - S. 25, T14N, R6E
 Stan + Mary Ellen Anderson, L.T. - # 424934 (V. 22, p. 43-44)

TOWN

RANGE

SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	1 NE 1/4 SW 1/4 (5A)	425	506														426	147	432	948											
	NE 1/4 SW 1/4	Certified Survey Map No. 4517 Pt NE 1/4 - NE 1/4 + pt NW 1/4 - NE 1/4, S. 25, T14N, R6E Atty Tom Kubista / Lee Gold Estate - Doc# 424935 (V. 22, p. 45-46)																													
	1 SW 1/4 SW 1/4 (4.07A)																433	480							445	405					
	SE 1/4 SW 1/4	Certified Survey Map No. 4518 Pt Gov. Lot 4 - S. 6, T14N, R6E Belva Parr Realty - Doc# 424951 (V. 22, p. 47-48)																													
	1 NE 1/4 SE 1/4 (4.27A)	42	593																												
	NE 1/4 SE 1/4																														
	SW 1/4 SE 1/4																														
	SE 1/4 SE 1/4																														