Certified Survey Map No. 4521
SW1/4-SW1/4-S.36, T14N, R6E
Rec-Land Properties - Doc# 425095 (V.22 p. 53-54)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE 1/4 - SW 1/4~~ (5.043A) | 03 425288 | | 425469 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 ~~NW 1/4 - SW 1/4~~ (5.042A) | 03 425288 | | 425469 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 ~~SW 1/4 - SW 1/4~~ (7.437A) | 03 425288 | | 425464 | | | | | | | | | | | | 03 425465 | | 04 432656 | | 05 441330 | | Subor Ag. 441331 | | 441332 | | | | | | | | | |
| | ~~SE 1/4 - SW 1/4~~ | Certified Survey Map No. 4522<br>SW1/4-SW1/4-S. 36, T14N, R6E<br>Rec-Land Properties- Doc# 425096 (V.22 p. 55-56) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 ~~NE 1/4 - SE 1/4~~ (5.008A) | 03 425288 | | 429579 | | | | | | | | | | | | 03 425289 | | 430006 | | | | | | | | | | | | | | | |
| | 5 ~~NW 1/4 - SE 1/4~~ (7.501A) | 03 425288 | | 429579 | | 06 433861 | | | | | | | | | | 03 425289 | | 430006 | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - SE 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - SE 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |