Certified Survey Map No. 4523
NE¼-SW¼-S.34, T17N, R6E
Whispering Woods v Water Realty - Doc# 425111 (V. 22 P. 57-58)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

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	3 ~~SW 1/4 - NE 1/4~~ (5.231A)	05 428805	05 444581													93 Par Rel 428887																	
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	5 ~~NW 1/4 - NW 1/4~~ (9.051A)	80 427087														93 427088	Par Rel 427253																	
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