Certified Survey Map # 4529
n2nwonw S27-T17N R6E Doc# 425279
Lust Auction Services Vol. 22 pgs 70-71

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (9.91A)	03 425467																								03 Letters 425466		Name Aff 425489					
	2 ~~NW 1/4 - NE 1/4~~ (9.89A)	03 425468																															
	~~SW 1/4 - NE 1/4~~	Certified Survey Map # 4530 Lot 1 CSM 3393 S18 T14N R6E Pilsen Rod + Gun Club - Doc# 425280 Vol. 22 pg 72-73																															
	7 ~~SE 1/4 - NE 1/4~~ (1.05A)	03 428106																															
	8 ~~NE 1/4 - NW 1/4~~ (0.84A)																																
	9 ~~NW 1/4 - NW 1/4~~ (4.02A)																																
	10 ~~SW 1/4 - NW 1/4~~ (0.84A)																																
	~~SE 1/4 - NW 1/4~~																																