Certified Survey Map # 4531
CSM 4574 S. 18 T15N R6E
Carol Babcock - Doc# 425281 Vol. 22 Pg 74-75

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | 1 ~~NE 1/4 SW 1/4~~ (12.0A) | | | | | | | | | | | | | | | | | | | | | | | | | #3 CC 426222 | | | | | | | |
| | ~~NW 1/4 SW 1/4~~ | Certified Survey Map No. 4532<br>Pt SE1/4 SE1/4 S. 30, T19N, R6E (Lots 59 & 60 Woodland Acres - unrec)<br>Jack & Barb Radke - Doc# 425377 (V. 22. p. 76-77) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 SW 1/4~~ (2.94A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 SW 1/4~~ | Certified Survey MAP No. 4533<br>Lots 4 & 3 Blk Roberts Sub.<br>Pavelec Realty - Doc# 425378 · (V. 22. p. 78-79) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE 1/4 SE 1/4~~ (0.40A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 SE 1/4~~ | Certified Survey MAP No. 4534<br>Pt NE1/4 - NW1/4 & pt NW1/4 - NE1/4 - S. 8, T15N, R6E<br>Norman & Vera Cook - Doc# 425408 - (V. 22. p. 80-81) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 SE 1/4~~ (39.31A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | #3 CC 427956 | |
| | ~~SW 1/4 SE 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |