Certified Survey MAP. NO. 4535
G.L.9 - S.11, T15N, R7E
Joanne Connell Living Trust - Doc# 425446 (V.22.p.82-83)
c/o Joyce Wolf + Tom Rubasta

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NW 1/4 - NE 1/4~~ (1.4+A)	03 426	885	04 431	839																					03 Con 426	882	04 AFF 434	089				
	2 ~~NW 1/4 - NE 1/4~~ (1.8+A)	03 426	886																							03 Con 426	882	04 CSM 4003 430	482	AFF 434	089		
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP NO. 4536 G.L.8 + SW 1/4 - SE 1/4 - S.11, T15N, R7E Joanne Connell Liv. Trust - Doc# 425 447 (V.22.p.84-85) c/o Joyce Wolf - Pam Hines																															
	1 ~~SE 1/4 - NE 1/4~~ (4.93A)	03 426	883	04 434	870	05 449	135																			03 Cov. 426	882	04 AFF 434	089				
	2 ~~NE 1/4 - NW 1/4~~ (2.81A)	03 426	884	428	278											03 428	279	04 434	521							03 Cov 426	882	AFF-Correct 428	276	04 CSM 4605 430	484	AFF 434	089
	3 ~~NW 1/4 - NW 1/4~~ (1.91A)	03 426	884	428	278											03 428	279	04 434	521							03 Cov. 426	882	AFF-Correct 428	276	04 CSM 4605 430	484	AFF 434	089
	Out Lot 1 ~~SW 1/4 - NW 1/4~~	03 426	884	428	278											03 428	279	04 434	521							03 AFF-Correct 428	276						
	~~SE 1/4 - NW 1/4~~																																