

Certified Survey Map No. 4537
 6.19 + SW¹/₄ - SE¹/₄ - S. 11, T15N, R1E
 Joanne Connell Living Trust - Doc # 425448 (V. 22 p. 86-87)
 c/o Joyce Wolf

TOWN

RANGE

SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS			
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
4	NE ¹ / ₄ - SW ¹ / ₄ (2.5+A)	426884	428278											428279	430799							426882	428276	430483	434089
5	NW ¹ / ₄ - SW ¹ / ₄ (1.6+A)	426883	435659																			426882	434089		
	SW ¹ / ₄ - SW ¹ / ₄ Certified Survey Map No. 4538 P. NW ¹ / ₄ - SW ¹ / ₄ - S. 33, T18N, R6E Dennis Roberts - Doc # 425502 (V. 22 p. 89-90)																								
1	SE ¹ / ₄ - SW ¹ / ₄ (1A)	426292												426293	426796	433662									
	NE ¹ / ₄ - SE ¹ / ₄ Certified Survey Map No. 4539 NW ¹ / ₄ - NW ¹ / ₄ + SW ¹ / ₄ - NW ¹ / ₄ - S. 8, T15N, R6E Norman + Vera Cook - Doc # 425670 (V. 22 p. 90-91)																								
1	NW ¹ / ₄ - SE ¹ / ₄ (79.75A)	426193																				426194			
	SW ¹ / ₄ - SE ¹ / ₄ Certified Survey map No. 4540 NE ¹ / ₄ - NE ¹ / ₄ - S. 8, T15N, R6E Norman + Vera Cook - Doc # 425671 (V. 22 p. 92-93)																								
1	SE ¹ / ₄ - SE ¹ / ₄ (39.77A)																						426364		