

| NO. OF SECTION | DESCRIP-TION              | DEEDS  |        |      |      |      |      |      |      |      |      |      |      | MORTGAGES |        |        |      |      |      |      |      | MISCELLANEOUS |      |        |        |        |        |  |  |
|----------------|---------------------------|--|--------|------|------|------|------|------|------|------|------|------|------|-----------|--------|--------|------|------|------|------|------|---------------|------|--------|--------|--------|--------|--|--|
|                |                           | Vol.   | Page   | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page   | Vol.   | Page | Vol. | Page | Vol. | Page | Vol.          | Page | Vol.   | Page   |        |        |  |  |
| 4              | NE 1/4 SW 1/4<br>(2.5+A)  | 426884   | 428278 |      |      |      |      |      |      |      |      |      |      | 428279    | 430799 |        |      |      |      |      |      |               |      | 426882 | 428276 | 430483 | 434089 |  |  |
| 5              | NW 1/4 SW 1/4<br>(1.6+A)  | 426883   | 435659 |      |      |      |      |      |      |      |      |      |      |           |        |        |      |      |      |      |      |               |      | 426882 | 434089 |        |        |  |  |
|                | SW 1/4 SW 1/4             | Certified Survey Map No. 4538<br>Pt NW 1/4 - SW 1/4 - S. 33, T18N, R6E<br>Dennis Roberts - Doc # 425502 (V. 22 p. 89-90)                   |        |      |      |      |      |      |      |      |      |      |      |           |        |        |      |      |      |      |      |               |      |        |        |        |        |  |  |
| 1              | SE 1/4 SW 1/4<br>(1A)     | 426292   |        |      |      |      |      |      |      |      |      |      |      | 426293    | 426796 | 433662 |      |      |      |      |      |               |      |        |        |        |        |  |  |
|                | <del>NE 1/4 SW 1/4</del>  | Certified Survey Map No. 4539<br>NW 1/4 - NW 1/4 - SW 1/4 - NW 1/4 - S. 8, T15N, R6E<br>Norman + Vera Cook - Doc # 425670 (V. 22 p. 90-91) |        |      |      |      |      |      |      |      |      |      |      |           |        |        |      |      |      |      |      |               |      |        |        |        |        |  |  |
| 1              | NW 1/4 SE 1/4<br>(79.75A) | 426193   |        |      |      |      |      |      |      |      |      |      |      |           |        |        |      |      |      |      |      |               |      | 426194 |        |        |        |  |  |
|                | SW 1/4 SE 1/4             | Certified Survey Map No. 4540<br>NE 1/4 - NE 1/4 - S. 8, T15N, R6E<br>Norman + Vera Cook - Doc # 425671 (V. 22 p. 92-93)                   |        |      |      |      |      |      |      |      |      |      |      |           |        |        |      |      |      |      |      |               |      |        |        |        |        |  |  |
| 1              | SE 1/4 SE 1/4<br>(39.77A) |  |        |      |      |      |      |      |      |      |      |      |      |           |        |        |      |      |      |      |      |               |      |        | 426364 |        |        |  |  |