

## **TOWN**

Certified Survey MAP No. 4547  
Pt Lot 1 csm 4468, being pt nw<sup>1/4</sup> - ne<sup>1/4</sup> + pt nw<sup>1/4</sup>. S. 19, T. 19 N., R.S.E.  
Alan Hoelzer - Doc#426161 (V.22 p. 106-107) RANGE

# THE 'RANGE

## **SECTION**

RECORD PRESERVATION E00218216LC