Certified Survey Map No. 4549
Pt Gov. Lot 1-5.27 & pt Gov. Lot 1-5.34, T15N, R7E
Ed Flynn - Doc# 426237 (V. 22 p. 110-111)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 SW 1/4~~ (0.72A)																									03 Resol. LK Dist. 429450							
	2 ~~NW 1/4 SW 1/4~~ (0.77A)	04 430617																								03 Resol. LK Dist 429450							
	3 ~~SW 1/4 SW 1/4~~ (1.25A)	04 430976																								03 Resol. LK Dist 429450							
	4 ~~SE 1/4 SW 1/4~~ (1.25A)																									03 Resol. LK Dist 429450							
	~~NE 1/4 SE 1/4~~																																
	~~NW 1/4 SE 1/4~~																																
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