Certified Survey Map No. 4550
Pt NE1/4-NE1/4-S.10,T20N,R6E
Roland Geiger - Doc# 426392 (V.22.p.112)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

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	1 ~~NE 1/4 - NE 1/4~~ (1.914A)																																
	2 ~~NE 1/4 - NE 1/4~~ (1A)	03 428168														04 433981										04 Main. Agr. 433958							
	3 ~~SW 1/4 - NE 1/4~~ (1A)	04 431150														05 440800										05 Main Agr. 438481							
	4 ~~SE 1/4 - NE 1/4~~ (1A)	05 431979														04 438976										04 Main Agr. 434227							
	NE 1/4 - NW 1/4	Certified Survey Map No. 4551 Pt NW1/4-SW1/4-S.29,T18N,R5E Scott Waller-(Doc# 426394-(V.22.p.113-114)																															
	1 ~~NW 1/4 - NW 1/4~~ (5.35A)	03 428774	429736																							03 1st Rsh. Reg. 428775							
	2 ~~SW 1/4 - NW 1/4~~ (33.82A)	03 428774														03 428599																	
	~~SE 1/4 - NW 1/4~~																																