Certified Survey MAP No. 4550
Pt NE1/4-NE1/4-S.10,T20N,R6E
Roland Geiger - Doc# 426392 (V.22.P.112)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE1/4-NE1/4~~ (1.914A)																																
	2 ~~NE1/4-NE1/4~~ (1A)	03 428	1608													04 433	981									01 Main Rec. 433958							
	3 ~~SE1/4-NE1/4~~ (1A)	01 431	150													05 440	800									02 Main Rec. 438489							
	4 ~~SE1/4-NE1/4~~ (1A)	06 431	979													04 438	9716									04 Main Rec. 434229							
	NE 1/4 - NW 1/4	Certified Survey MAP No. 4551 Pt NW1/4-SW1/4-S.29.T18N,R5E Scott Waller-(Doc# 426394-(V.22.P.113-114)																																
	1 ~~NW1/4-NW1/4~~ (5.35A)	03 428	774	429	736																					01 1st Right Ref. 428775							
	2 ~~SW1/4-NW1/4~~ (33.82A)	02 428	774													03 428	599																
	~~SE1/4-NW1/4~~																																