Certified Survey MAP No. 4556
N½-N½-SW¼-NW¼-S.10, T15N, R6E
Thomas + Carolyn Limberger - Doc# 427197 (V.22-p.124-125)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE 1/4 - NE 1/4~~ (4A)															04 437 734		438 006								05 Aff. correct 440826		Aff. correct 440827		Aff. correct 440828			
	2 ~~NW 1/4 - NE 1/4~~ (6.03A)															04 437503		437504 ASSN		437505 ASSN						01 ROW EASE 433306		05 Aff. correct 440826		Aff. correct 440827		Aff. correct 440828	
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP No. 4557 PtNE¼-NW¼-S.23, T18N, R7E Russell + Sharon Halma - Doc# 427247 (V.22. p. 126-127)																															
	1 ~~SE 1/4 - NE 1/4~~ (2.50A)	03 427909														03 427910		05 445817		446523													
	~~NE 1/4 - NW 1/4~~	Certified Survey map # 4558 PtSW NW S16 T27N R10E Tract 8 Edge of Town Dave Manning Doc # 427404 (V1 22 Pg 128)																															
	1 ~~NW 1/4 - NW 1/4~~ (.80a)																																
	2 ~~SW 1/4 - NW 1/4~~ (.80a)																																
	~~SE 1/4 - NW 1/4~~																																