Certified Survey Map # 4561
Pt SE1/4 + SW1/4 S15 T15N R7E
Delores Barish + Coons Inc Doc# 427543 (V.22 P.135)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE 1/4 - NE 1/4~~ 5.67																																
	2 ~~NW 1/4 - NE 1/4~~ 5.48																									22 428698		24 Main Mar 437808					
	3 ~~SW 1/4 - NE 1/4~~ 2.32																									23 428698							
	~~SE 1/4 - NE 1/4~~	Certified Survey Map No. 4562 Pt NW1/4-SE1/4 & NE1/4-SE1/4-S.17, T19N, R6E Billie Jo Johnson - Doc# 427605 (V.22.p.137-139)																															
	1 ~~NE 1/4 - NW 1/4~~ (7.750A)	13 428636														24 436819																	
	2 ~~NW 1/4 - NW 1/4~~ (7.177A)	13 428635																															
	~~SW 1/4 - NW 1/4~~	Certified Survey Map No. 4563 SE1/4-SW1/4 + SW1/4-SE1/4-S.28, T15N, R6E Larry Bricco - Doc# 427606 (V.22.p. 140-141)																															
	1 ~~SE 1/4 - NW 1/4~~ (5.04A)																																