Certified Survey Map # 4561
Pt SE1/4 + SW1/4 S15 T15N R7E
Delores Barish + Coons Inc Doc# 427543 (V.22 P.135)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ 5.67																																
	2 ~~NW 1/4 - NE 1/4~~ 5.48																									23 428698 LC		24 437808 Mun. Agr.					
	3 ~~SW 1/4 - NE 1/4~~ 2.32																									23 428698 LC							
	~~SE 1/4 - NE 1/4~~	Certified Survey Map No. 4562 Pt nw1/4-SE1/4 & ne1/4-SE1/4-S.17, T19N, R6E Billie Jo Johnson- Doc# 427605 (V.22.p.137+139)																															
	1 ~~NE 1/4 - NW 1/4~~ (7.750 A)	23 428636														24 436819																	
	2 ~~NW 1/4 - NW 1/4~~ (7.177 A)	23 428635																															
	~~SW 1/4 - NW 1/4~~	Certified Survey Map No. 4563 SE1/4-SW1/4 + SW1/4-SE1/4-S.28, T15N, R6E Larry Bricco - Doc# 427606 (V.22.p. 140-141)																															
	1 ~~SE 1/4 - NW 1/4~~ (5.04 A)																																