Certified Survey MAP No. 4564
Pt SE1/4-S.10,T14N,R6E
Daniel Pope - Doc# 427679 (V.22.p.142-143)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 SW 1/4~~ (35 A)	83 428866														83 428864		430 5 0060								85 Main Agr 443467							
	2 ~~NW 1/4 SW 1/4~~ (35 A)																																
	~~SW 1/4 SW 1/4~~	Certified Survey MAP No. 4565 Pt-NW1/4-SE1/4 all NE1/4-SE1/4 + SE1/4-NE1/4-S.8,T15N,R6E Norman + Vera Cook - Doc# 427737 - (V.22 p. 144-145)																															
	1 ~~SE 1/4 SW~~ 1/4 (35.01A)	83 428670																															
	2 ~~NE 1/4 SE~~ 1/4 (37.69 A)	83 428029																															
	3 ~~NW 1/4 SE~~ 1/4 (35.01A)																																
	~~SW 1/4 - SE 1/4~~																																
	~~SE 1/4 - SE 1/4~~																																