Certified Survey Map No. 4564
Pt SE1/4-S.10, T14N, R6E
Daniel Pope - Doc# 427679 (V.22, p.142-143)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - SW 1/4~~ (35 A)	03 428866		03 428864	5 430060	05 Main Agr 443467	
	2 ~~NW 1/4 - SW 1/4~~ (35 A)						
	~~SW 1/4 - SW 1/4~~	Certified Survey Map No. 4565 Pt nw1/4-SE1/4 all NE1/4-SE1/4 + SE1/4-NE1/4-S.8, T15N, R6E Norman & Vera Cook- Doc# 427737 - (V.22 p. 144-145)					
	1 ~~SE 1/4 - SW 1/4~~ (35.01A)	03 428670					
	2 ~~NE 1/4 - SE 1/4~~ (37.69 A)	03 428029					
	3 ~~NW 1/4 - SE 1/4~~ (35.01A)						
	~~SW 1/4 - SE 1/4~~						
	~~SE 1/4 - SE 1/4~~						