Certified Survey MAP No. 4566
W½-SW¼-SW¼-S. 12 + pt NW¼-NW¼ - Sec 13, T19N, R7E
Perry Keyes - Doc# 428083 - (V. 22. p. 146-147)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1<br>~~NE 1/4 - NE 1/4~~<br>(20.13A) | | | | | | | | | | | | | | | | | | | | | | | | | 03 LC 429101 | | | | | | | |
| | 2<br>~~NW 1/4 - NE 1/4~~<br>(24.35A) | 02 429099 | | | | | | | | | | | | | | | | | | | | | | | | 11 Mortgage 438005 | | | | | | | |
| | 3<br>~~SW 1/4 - NE 1/4~~<br>(12.11A) | 01 429100 | | | | | | | | | | | | | | | | | | | | | | | | 04 CSM 4750 439599 | | 05 AFF. 110 443338 | | | | | |
| | 4<br>~~SE 1/4 - NE 1/4~~<br>(1.72A) | 00 429151 | | 03 443339 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE 1/4 - NW 1/4~~ | Certified Survey map No: 4567<br>Pt SE¼-NW¼ - S. 33, T19N, R5E<br>Dana Donegan - Doc# 428208 - (V. 22 p 148) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1<br>~~NW 1/4 - NW 1/4~~<br>(0.663A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2<br>~~SW 1/4 - NW 1/4~~<br>(0.616A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |