Certified Survey Map No. 4566
W½-SW¼-SW¼-S.12 + pt NW¼-NW¼ - Sec 13, T19N, R7E
Perry Keyes - Doc# 428083 - (V.22. p.146-147)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (20.13A)																									03 LC 429101							
	2 ~~NW 1/4 - NE 1/4~~ (24.35 A)	03 429099																								04 Mortgage 432005							
	3 ~~SW 1/4 - NE 1/4~~ (12.11A)	03 429100																								04 CSM 4750 439599		05 AF-110 443338					
	4 ~~SE 1/4 - NE 1/4~~ (1.72A)	03 429151		03 443339																													
	~~NE 1/4 - NW 1/4~~	Certified Survey Map No. 4567 Pt SE¼-NW¼-S.33, T17N, R5E Dana Donegan - Doc# 428208 - (V.22 p.148)																															
	1 ~~NW 1/4 - NW 1/4~~ (0.663A)																																
	2 ~~SW 1/4 - NW 1/4~~ (0.616 A)																																
	~~SE 1/4 - NW 1/4~~																																