Certified Survey Map No. 4568
Pt NE1/4-NE1/4 & Pt Lot 1 CSM 1532 (Being pt NW1/4-NE1/4. S, 17, T19N, R6E.
Randy Bakovka - Doc# 428439 (V. 22 p. 149-150)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (1.35A)	03 428	558	428	700											03 429	507	04 438	686	05 448	833	448	834			04 Assn R+L 438	687						
	2 ~~NW 1/4 - SW 1/4~~ (1.35A)	03 428	578	04 433	328	05 443	079									05 443	080									05 CSM 4871 448	836	CSM 4872 448	837				
	~~SW 1/4 - SW 1/4~~	Certified Survey Map No. 4569 Pt CSM 4457 - Gov. Lots 5 + 12 S. 2 & Gov Lots 8 + 9 - S. 3, T20N. R7E Eugene & Sandra Bula - Doc# 428490 (V. 22. p. 151-152) "This map supercedes and corrects CSM # 4457"																															
	1 ~~SE 1/4 - SW 1/4~~ (13.519A)															03 429	720									03 Assn. Lease 429	721 + RMS						
	2 ~~NE 1/4 - SE 1/4~~ (3.839A)															03 429	720									03 Assn Lease 429	721 + RMS						
	3 ~~NW 1/4 - SE 1/4~~ (32.679A)															03 429	720									03 Assn Lease 429	721 RMS						
	4 ~~SW 1/4 - SE 1/4~~ (39.383A)															03 429	720									03 Assn Lease 429	721 RMS						
	~~SE 1/4 - SE 1/4~~																																