Certified Survey map No. 4578
Pt Lot 1 CSM 2309 S. 17 T15N R7E
all NE1/4-SW1/4
TOWN Adams Co. Hugh - Doc# 428814 RANGE Vol. 22 Pg 169-170 SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1<br>~~NE 1/4 - SW 1/4~~<br>(39.92 ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - SW 1/4~~ | | | Certified Survey map No. 4579<br>Pt NE 1/4 SW 1/4 S. 17 T20N R6E<br>Faulds Realty - Doc# 428815 Vol. 22 Pg 171-172 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1<br>~~SW 1/4 - SW 1/4~~<br>(3.82 ac) | 53 429064 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - SW 1/4~~ | | | Certified Survey map No. 4580<br>Pt NW SE S. 12 T14N R7E<br>Roland Garlock - Doc# 428816 Pg 173-174 (Vol. 22) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1<br>~~NE 1/4 - SE 1/4~~<br>(6.973 ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - SE 1/4~~ | | | Certified Survey map No. 4581<br>Pt NW NE S. 13 T14N R7E<br>Roland Garlock Doc# 428817 Vol. 22 Pg 175-176 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1<br>~~SW 1/4 - SE 1/4~~<br>(5 ac) | 53 429753 | 54 432980 | | | | | | | | | | | | | 53 429754 | 429755 | 54 432979 | 433732 | | | | | | | | | | | | | | |
| | 2<br>~~SE 1/4 - SE 1/4~~<br>(5 ac) | 53 429266 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |