Certified Survey map No. 4578
Pt Lot 1 CSm 2309 S. 17 T15N R7E
+all NE1/4-SW1/4 ↑
TOWN Adams Co. Hugh - Doc# 428814 RANGE Vol. 22 Pg 169-170 SECTION

RECORD PRESERVATION E00218216LD

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 NE 1/4 - SW 1/4 (39.92ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 - SW 1/4 | | | Certified Survey map No. 4579<br>Pt NE1/4 SW1/4 S.27 T20N R6E<br>Pavelec Realty - Doc# 428815 Vol. 22 Pg 171-172 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 SW 1/4 - SW 1/4 (3.87ac) | 53 429064 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 - SW 1/4 | | | Certified Survey map NO. 4580<br>Pt NWSE S.12 T14N R7E<br>Roland Garlock - Doc# 428816 Pg 173-174 (Vol. 22) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 NE 1/4 - SE 1/4 (6.973ac) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 - SE 1/4 | | | Certified Survey map No. 4581<br>Pt NWNE S.13 T14N R7E<br>Roland Garlock Doc# 428817 Vol. 22 Pg 175-176 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 SW 1/4 - SE 1/4 (5ac) | 53 429753 | 54 432980 | | | | | | | | | | | | | 53 429754 | | 429755 | | 54 432979 | | 433732 | | | | | | | | | | | |
| | 2 SE 1/4 - SE 1/4 (5ac) | 53 429266 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |