Certified Survey MAP No. 4586
NW1/4-NE1/4-S.18, T16N, R5E
Augie Klein - Doc# 429152. (V.22. p. 185-186)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (7.02 AC)	03 429567														03 429568		05 448103		449153													
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No. 4587 SE¼-SE¼-S. 16, T15N, R6E Jim Elliott - Doc# 429411 (V.22. p.187-188)																															
	2 ~~SW 1/4 - SW 1/4~~ (2.68A)																																
	~~SE 1/4 - SW 1/4~~	Certified Survey MAP No. 4588 Pt ME¼-NW¼-S. 10, T 15N, R7E John Werth - Doc# 429449 (V.22. p 189-190)																																
	1 ~~NE 1/4 - SE 1/4~~ (15.01A)	04 430164														03 429792											05 MAIN AGR 445887	ROW EASE 448746						
	~~NW 1/4 - SE 1/4~~	Certified Survey MAP No. 4589 Pt ME¼-NE¼ + NW¼-NE¼-S. 35, T19N, R7E Robert + Gail Brill - Doc# 429661 - (V.22. p.191-192)																																
	1 ~~SW 1/4 - SE 1/4~~ (47.87A)	04 430215																																
	~~SE 1/4 - SE 1/4~~																																