

Certified Survey Map No. 4590
 pt NW 1/4 - SW 1/4 + pt NE 1/4 - SW 1/4 - S. 29, T19N, R6E
 Tammy Gattuso - Doc# 429662 - (V. 22 p. 193-194)

TOWN

RANGE

SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 NE 1/4 - NE 1/4 (35.93A)																												
	NW 1/4 - NE 1/4	Certified Survey Map No. 4591 Lot 2 CSM 875 + pt SE 1/4 - SW 1/4 - Sec 13, T19N, R6E Mrs Earl Strupp - Doc# 429663 - (V. 22 p. 195-196)																											
	1 SW 1/4 - NE 1/4 (5.97A)																												
	SE 1/4 - NE 1/4	Certified Survey Map No. 4592 NW 1/4 - SW 1/4 - S. 15 + NE 1/4 - SE 1/4 - S. 16, T14N, R6E TRACY FARMS - Doc# 429726 (V. 22 p. 197-198)																											
	1 NE 1/4 - NW 1/4 (52.23A)																												
	NW 1/4 - NW 1/4	Certified Survey Map No. 4593 Pt SE 1/4 - NW 1/4 + pt NE 1/4 - SW 1/4 + SE 1/4 - SW 1/4 - S. 20, T18N, R5E Scottie Realty - Doc# 429727 (V. 22 p. 199-201)																											
	1 SW 1/4 - NW 1/4 (70.54A)																												
	SE 1/4 - NW 1/4																												

436716

446851

446851

CSM 4610 CSM 4611
 430881 430882

430524 430659 434158

MPL-TRAN MPL-Withdraw
 445392 445393