Certified Survey MAP No. 4594
Pt NE¼-SE¼-S.21, T17N, R6E
Harold + Sue Schmidt - Doc# 429907 (V. 22. p. 202-203)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (13.64A)																																
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No. 4595 Pt Lot 1 CSM 2327, pt NWfrl. ¼ - SW¼ - S.18, T17N, R6E Bruce Miller - Doc# 430026 (V. 22 p. 204-205)																															
	1 ~~SW 1/4 - SW 1/4~~ (2.27A)	430836																															
	2 ~~SE 1/4 - SW 1/4~~ (2.27A)																																
	~~NE 1/4 - SE 1/4~~	Certified Survey MAP No. 4596 NE¼-SW¼-S.26, T14N, R6E + all Lot 1 CSM 334 Ernest Waydick - Doc# 430193 (V. 22 p. 206-207)																															
	1 ~~NW 1/4 - SE 1/4~~ (31.53A)	~~432893~~																															
	2 ~~SW 1/4 - SE 1/4~~ (8.27A)																															437493	
	~~SE 1/4 - SE 1/4~~																																