Certified Survey MAP No. 4603
Lot 2 CSM 4535 - G.L.9 S. 11, T15N, R7E
Wis Woods & Water Realty - Doc# 430482 (V. 22. p. 222-223).

TOWN | RANGE | SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS Doc # Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Doc # Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Doc # Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE1/4 NE1/4~~ (0.9A) | 01 431124 | | 431125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 ~~NE1/4 NE1/4~~ (0.9 A) | 01 431124 | | 431125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW1/4 NE1/4~~ | Certified Survey MAP No. 4604<br>Lot 4 CSM 4537 - G.L.9 & SW1/4-SE1/4-S. 11, T15N, R7E<br>Wis Woods & Water Realty - Doc# 430483 - (V. 22. p. 224-225) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE1/4 NE1/4~~ (1.5A) | 05 445109 | | | | | | | | | | | | | | 04 430799 | | 05 445180 | | | | | | | | | | | | | | | |
| | 2 ~~NE1/4 NW1/4~~ (1.0 A) | 04 430800 | | | | | | | | | | | | | | 04 430799 | | | | | | | | | | 04 434690 | | | | | | | |
| | ~~NW1/4 NW1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW1/4 NW1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE1/4 NW1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |