Certified Survey MAP No. 4613
Lot 1 CSM 3090, pt NE¼-NE¼- S.17, T19N, R7E
Margaret Larkin - Doc# 430937. (V.22, p. 243-244)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE 1/4 - SW 1/4~~ (3.52A)	434312														434313										AFF 443586							
	2 ~~NW 1/4 - SW 1/4~~ (7.7A)	430992														430993		443733		444230						ROW. EASE 446241							
	~~SW 1/4 - SW 1/4~~	Certified Survey MAP No. 4614 Pt NW¼-NE¼-S.21, T19N, R7E Also pt Lot 3 CSM 580 Dan Faratta - Doc# 430953 - (V.22p 245-246)																															
	7 ~~SE 1/4 - SW 1/4~~ (2.01A)															435142										ASSN Lease 435143 R&TS							
	~~NE 1/4 - SE 1/4~~	CERTIFIED SURVEY MAP No. 4615 PT SE¼SE¼ - S3 T19N, R6E Darlene Johnson - Doc. 931226 (V22 p 247-248)																															
	1 ~~NW 1/4 - SE 1/4~~ (10.00A)	431719														431720		ASSN 431721		ASSN 431722		ASSN 438953				APP. Correct 432253							
	~~SW 1/4 - SE 1/4~~																																
	~~SE 1/4 - SE 1/4~~																																