Certified Survey MAP No. 4613
Lot 1 CSM 3090, pt NE¼-NE¼ S.17, T19N, R7E
Margaret Larkin - Doc# 430937 (V.22 p. 243-244)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - SW 1/4~~ (3.52A)	434312		434313		AFF 443586	
	2 ~~NW 1/4 - SW 1/4~~ (7.7A)	430992		430993	443733 444230	ROW. EASE 446241	
	~~SW 1/4 - SW 1/4~~	Certified Survey MAP No. 4614 Pt NW¼-NE¼-S.21, T19N, R7E Also pt Lot 3 CSM 580 Dan Faratta - Doc# 430953 - (V.22p 245-246)					
	7 ~~SE 1/4 - SW 1/4~~ (2.01A)			435142		ASSN Lease 435143 Rats	
	~~NE 1/4 - SE 1/4~~	CERTIFIED SURVEY MAP NO. 4615 PT SE¼SE¼ - S3 T19N, R6E Darlene Johnson - Doc. 931226 (V22 p 247-248)					
	1 ~~NW 1/4 - SE 1/4~~ (10.00A)	431719		431720	431721 ASSN 431722 ASSN 438953 ASSN	APP. Correct 432253	
	~~SW 1/4 - SE 1/4~~						
	~~SE 1/4 - SE 1/4~~						