CERTIFIED SURVEY MAP NO. 4616
Lot 2 CSM 642, pt NE¼-NW¼ - S35, T18N, R6E
Mike Kulas - Doc# 431375 (v22 - p 249-250)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼ NE¼~~ (5.53A)	05 445415																								05 ROW EASE 449962							
	2 ~~NW¼ NE¼~~ (3.71A)																																
	3 ~~SW¼ NE¼~~ (2.33A)																																
	4 ~~SE¼ NE¼~~ (1.34A)																									05 Mark Agr 449217							
	~~NE¼ NW¼~~	Certified Survey map #4617 Pt NW¼ SE¼ S34 T14N R6E Nancy Barnett Doc# 431376 Vol-22 Pg 251-252																															
	1 ~~NW¼ NW¼~~ (7.89a)	04 432148 05 446804																															
	2 ~~SW¼ NW¼~~ (5.24 acres)	04 432148 05 446804																															
	~~SE¼ NW¼~~																																