CERTIFIED SURVEY MAP NO. 4616
Lot 2 CSM 642, pt NE¼-NW¼ - S35, T18N, R6E
Mike Kulas - Doc# 431375 (v22 - p 249-250)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-NE¼~~ (5.53A)	03 445415																								05 ~~ROW EASE~~ 449962								
	2 ~~NW¼-NE¼~~ (3.71A)																																		
	3 ~~SW¼-NE¼~~ (2.33A)																																		
	4 ~~SE¼-NE¼~~ (1.34A)																									09 Main Agr 447217								
	~~NE¼-NW¼~~	Certified Survey map #4617 Pt NW¼ SE¼ S34 T14N R6E Nancy Barnett Doc# 431376 Vol-22 Pg 251-252																																	
	1 ~~NW¼-NW¼~~ (7.89a)	04 432148	05 446804																																
	2 ~~SW¼-NW¼~~ (5.24 acres)	04 432148	05 446804																																
	~~SE¼-NW¼~~																																		