Certified Survey Map No. 4621
GL8. Sec 11, T15N, R7E
Wis Woods & Water Realty - Doc # 431792 (V.22. p. 259-260)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE 1/4 - NE 1/4~~ (0.79A) | 03 449136 | | | | | | | | | | | | | | 04 433292 | | Par. Rel 433831 | | | | | | | | 04 Main Agr. 433698 | | | | | | | |
| | 2 ~~NW 1/4 - NE 1/4~~ (0.75A) | 05 449136 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - NE 1/4~~ | Certified Survey Map No. 4622<br>Pt Gov Lot 1 - Sec 29, T16N, R5E<br>Pollex Law Office - Doc # 431810 (V.22. p. 261-262) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE 1/4 - NE 1/4~~ (2.01A) | 04 432795 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE 1/4 - NW 1/4~~ | Certified Survey Map No. 4623<br>Lot 61 Setting Sun Add to Lake Arrowhead (Pt NW1/4-SW1/4 - S.17, T20N R6E)<br>Richard H. Weber - (Doc # 431841 - (V.22. p. 263-264) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW 1/4 - NW 1/4~~ (0.55A) | 04 432397 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - NW 1/4~~ | Certified Survey Map No. 4624<br>Lot 13 unrecorded Deer Haven - Pt NE1/4-SW1/4 - S.22, T 18N R6E<br>Robert & Kathleen Rode - (Doc # 431842 - V 22. p. 265-266) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE 1/4 - NW 1/4~~ (2A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |