Certified Survey Map No. 4625
Pt Lot 1 CSM #1199 - pt NW¼-SW¼-S.32.T18N, R5E
Chris Quinnell - Doc# 431850 - (V.22 p.267-268)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE 1/4 - SW 1/4~~ (4A) | 04 431878 | | | | | | | | | | | | | | 04 432534 | | 433307 | | 433308 | | 437745 | | 437746 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 440180 | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - SW 1/4~~ | Certified Survey Map No. 4626<br>Pt Parcel 3 CSM 1031, - SW¼-NE¼-S.12.T17N, R5E<br>Carl Dostal - Doc# 432093 (V.22 p.269-270) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 - SW 1/4~~ (1A) | 04 432823 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - SW 1/4~~ | Certified Survey Map No. 4627<br>NW¼-NE¼ & pt NE¼-NE¼, SE¼-NE¼, SW¼-NE¼ - S. 6, T15N, R6E<br>Pavelec Realty - Doc# 432153 - (V.22 p.271-272) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE 1/4 - SE 1/4~~ (66.26A) | 04 435471 | | | | | | | | | | | | | | | | | | | | | | | | 04 Agree 435950 | | | | | | | |
| | 2 ~~NW 1/4 - SE 1/4~~ (40.62A) | 04 432202 | | | | | | | | | | | | | | | | | | | | | | | | 04 Right 1st Refus. 432237 | | | | | | | |
| | ~~SW 1/4 - SE 1/4~~ | Certified Survey Map No. 4628<br>Pt OL 2 Northern Bay, pt SW¼-NW¼-S. 31, T18N, R5E<br>Verizon - Doc# 432240 - (V.22 p.273-274) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE 1/4 - SE 1/4~~ (0.03A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |