Certified Survey Map No. 4629
Lot 3 CSM 4451 - SW1/4-SW1/4 - S.27 T16N, R7E
Bob Nelson, Doc# 432307 - (V.22. p.275-276)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol. Page	MORTGAGES Vol. Page	MISCELLANEOUS Vol. Page
	1 ~~NE 1/4 - NE 1/4~~ (10.01A)	04 435423	04 PR 435596 Par. Rel 436280	
	2 ~~NW 1/4 - NE 1/4~~ (10.01A)		04 436414 05 Par Rel 440831 440832 S 444743	05 CSM 4767 440833
	3 ~~SW 1/4 - NE 1/4~~ (10A)		04 436414 05 Par. Rel. 440831 440832 S 444743	05 CSM 4767 440833
	4 ~~SE 1/4 - NE 1/4~~ (10A)		04 436414 05 Par. Rel. 440831 440832 S 444743	05 CSM 4767 440833
	~~NE 1/4 - NW 1/4~~			
	1 (4.31A)	05 441663		
	2 (5.91A)	04 435405 435540 435543 437526 05 441663 442157 443143 443144 443406 443934 444951	04 435541 437527 05 442158 445454	
	3 (5.91A)	04 435405 435540 435543 437526 05 441663 442157 443143 443144 443406 443934 444951	04 435541 437527 05 442158	
	4 (4.13A)	04 435540	04 435541	

CERTIFIED SURVEY MAP NO. 4630
Pt. SW1/4 SE1/4 S16 T14N R.6E
Barrington Real Estate – Doc #432439 Vol 22 Page 277