Certified Survey Map # 4640
Del CSM 4458 - ~~NE1/4~~ SW1/4 + ~~NESW~~ S.20. T20N R7E
Plan + Stew Ray Doc# 432679 Vol. 22 Pg. 296

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (41.69A) ~~NE 1/4 - NE 1/4~~	[1] 433845														[2] 433846																	
	2 (39.32A) ~~NW 1/4 - NE 1/4~~																																
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP No. 4641 Lot 2 CSM 2669, pt NW1/4 - NW1/4 - S.29, T16N, R7E Wis Woods + Water Realty - Doc# 432863 - (V 22. p. 298-299)																															
	1 ~~SE 1/4 - NE 1/4~~ (0.84A)	[4] 434899 [5] 442777																															
	2 ~~NE 1/4 - NW 1/4~~ (0.84A)	[4] 434899 [5] 442777																														[4] Main Assc 437128	
	3 ~~NW 1/4 - NW 1/4~~ (0.84A)	[4] 434899 [5] 442777																															
	~~SW 1/4 - NW 1/4~~	Certified Survey MAP No. 4642 Pt SE1/4 - SE1/4 - S. 19, T 16N, R6E James Breene Doc# 432864 - (V 22. p. 300-301)																															
	1 ~~SE 1/4 - NW 1/4~~ (13.55A)	[4] 433530																														[5] LC 444283	CSM 4884 449643