Certified Survey Map # 4640
Del Csm 4458 - ~~NE~~ NE1/4 SW1/4 + ~~NESW~~ S.20. T20N R7E
Plan + Stew Rail Doc# 432679 Vol. 22 Pg. 296

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (41.69A) ~~NE 1/4 - NE 1/4~~	01 433845														02 433846																			
	2 (39.32A) ~~NW 1/4 - NE 1/4~~																																		
	~~SE 1/4 - NE~~ 1/4	Certified Survey MAP No. 4641 Lot 2 CSM 2669, pt NW1/4 - NW1/4 - S.29, T16N, R7E Wis Woods + Water Realty - Doc# 432863 - (V 22. p. 298-299)																																	
	1 ~~SE 1/4 - NE~~ 1/4 (0.84A)	04 434899 05 442777																																	
	2 ~~NE 1/4 - NW 1/4~~ (0.84A)	04 434899 05 442777																															08 MAIN ASS 439128		
	3 ~~NW 1/4 - NW 1/4~~ (0.84A)	04 434899 05 442777																																	
	~~SW 1/4 - NW~~ 1/4	Certified Survey MAP No. 4642 Pt SE1/4 - SE1/4 - S. 19, T16N, R6E James Breene Doc# 432864 - (V 22. p. 300-301)																																		
	1 ~~SE 1/4 - NW~~ 1/4 (13.55A)	14 433530																															15 LE 444283	CSM 4884 449643	