Certified Survey Map # 4640
Del Csm 4458 - ~~NE~~ 1/4 SW 1/4 + ~~SE~~ SW S.20. T20N R7E
Plan + Stew Rail Doc# 432679 Vol. 22 Pg 296

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS								
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (41.69A) ~~NE 1/4 - NE 1/4~~	01 433845														01 433846																	
	2 (39.32A) ~~NW 1/4 - NE 1/4~~																																
	~~SE 1/4 - NE 1/4~~	Certified Survey MAP No. 4641 Lot 2 CSM 2669, pt NW 1/4 - NW 1/4 - S. 29, T16N, R7E Wis Woods + Water Realty - Doc# 432863 - (V 22. p. 298-299)																															
	1 ~~SE 1/4 - NE 1/4~~ (0.84A)	04 434899 05 442777																															
	2 ~~NE 1/4 - NW 1/4~~ (0.84A)	04 434899 05 442777																								04 Main Asc 437128							
	3 ~~NW 1/4 - NW 1/4~~ (0.84A)	04 434899 05 442777																															
	~~SW 1/4 - NW 1/4~~	Certified Survey MAP No. 4642 Pt SE 1/4 - SE 1/4 - S. 19, T 16N, R6E James Breene Doc# 432864 - (V 22. p. 300-301)																															
	1 ~~SE 1/4 - NW 1/4~~ (13.55A)	14 433530																								05 LC 444283		CSM 4884 449643					