Certified Survey MAP No. 4643
Pt SE1/4-SE1/4-S.22 & pt SW1/4-SW1/4-S.23, T17N.R7E
Ronald Thiel - Doc# 432865 (V.22 p. 302-303

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | ~~NE 1/4 - SW~~ 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - SW 1~~/4 | Certified Survey MAP No. 4644, Lot 2 CSM 2270, pt SW1/4-NW1/4 & pt NW1/4-SW1/4 S.10, T20N, R6E, Paul Sigler - Doc# 432866 (V. 22 p 304-305) Supercedes & Amends CSM 2270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW 1/4 - SW 1~~/4 (0.86A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - SW 1~~/4 | Certified Survey MAP NO. 4645, NE1/4-NW1/4 & SE1/4-NW1/4 - S.24, T18N, R5E, Bovee Trust (Paul & Ora Bovee) - Doc #432931 (V. 23 p. 1-2) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE 1/4 - SE 1~~/4 (80.55A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE 1/4 - SE 1~~/4 | Certified Survey MAP No. 4646, Lots 10 & 11 & 20 & 21 Lake of the Pines Sub, NE1/4-NE1/4 - S.9, & Lot 16 CSM 360, NW1/4-NW1/4 - S.10, T14N, R6E, Darrell Schulz - Doc# 433052 - (V. 23 p. 3-4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Outlot 1 ~~SW 1/4 - SE 1~~/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - SE 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |