Certified Survey Map No. 4658
Pt SW1/4-SE1/4-S.18,T19N,R6E
Big Flats Community Church - Doc# 433396 (V.23.p.27-28)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 ~~NE1/4-NE1/4~~ (1.29A) | 54 434033 | | | | | | | | | | | | | | | | | | | | | | | | ~~CS 4658~~ 434260 | | | | | | | |
| | ~~NW1/4-NE1/4~~ | Certified Survey Map No. 4659<br>Pt NW1/4-NE1/4 S. 17, T18N, R5E<br>George H. Maloney, Jr. - Doc# 433397 - (V.23 p.29-30) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW1/4-NE1/4~~ (8.34A) | | | | | | | | | | | | | | | 55 433576 | | | | | | | | | | | | | | | | | |
| | ~~SE1/4-NE1/4~~ | Certified Survey Map No. 4660<br>Lots 1+2 Wolf Lake, pt Gov Lot 7 S.11, T15N, R7E<br>Gregory + Paula Johnson - Doc# 433421 - (V.23.p.31-32) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE1/4-NW1/4~~ ~~(0.71A)~~ (1A) | | | | | | | | | | | | | | | | | | | | | | | | | 54 AFF 433610 | | | | | | | |
| | 2 ~~NW1/4-NW1/4~~ ~~(1A)~~ (0.71A) | | | | | | | | | | | | | | | | | | | | | | | | | 54 AFF 433610 | | | | | | | |
| | ~~SW1/4-NW1/4~~ | Certified Survey Map No. 4661<br>Pt S1/2-frl SW1/4-S.18, T18N, R5E<br>Patsy Beckman - Doc# 433463 (V.23 p.33-34) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE1/4-NW1/4~~ (6.06A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |