Certified Survey Map No. 4662
Pt NE1/4-SW1/4 - S.27, T16N, R5E
Don Heitman - #433464. (V.23.p 35-36)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

(This Map is being amended by CSM #4668 - Vol. 23 p 45-46 may 21 2004)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE1/4 SW1/4~~ (26.26A)																									24 CSM 4668 433597							
	~~NW1/4 SW1/4~~	Certified Survey Map No. 4663 Lots 1&2 Thunderbird Add Lake Arrowhead & Lot 1 Raindance Add Lk. Arrowhead John Hodstrom - Doc# 433481 - (V.23.p.37-38)																															
	1 ~~SW1/4 SW1/4~~ (1.159A)	24 434440														24 434741		25 442988															
	2 ~~SE1/4 SW1/4~~ (0.794A)																																
	~~NE1/4 SE1/4~~	Certified Survey Map No. 4664 Pt Gov Lot 10 - S.4, T20N, R7E Karl Klingforth - Doc# 433482 (V.23. p.39)																															
	1 ~~NW1/4 SE1/4~~ (3.03A)	24 434452																									24 434953							
	~~SW1/4 SE1/4~~	Certified Survey Map No. 4665 Pt SE1/4-SW1/4-S.18, T18N, R6E Tony Berger - Doc# 433546 (V.23. p. 40																															
	1 ~~SE1/4 SE1/4~~ (5A)																																