Certified Survey Map No. 4662
Pt NE¼-SW¼ - S.27, T16N, R5E
Don Heitman - #433464. (V.23.p 35-36)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

(This Map is being amended by CSM #4668 - Vol. 23, p 45-46 May 21 2004)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE¼-SW¼~~ (26.26A)																									04 CSM 4668 433597							
	~~NW¼-SW¼~~	Certified Survey Map No. 4663 Lots 1&2 Thunderbird Add (Lk Arrowhead) & Lot 1 Raindance Add Lk Arrowhead John Hladstrom - Doc# 433481 - (V.23, p. 37-38)																															
	1 ~~SW¼-SW¼~~ (1.159A)	04 434740														04 434741	05 442988																
	2 ~~SE¼-SW¼~~ (0.794A)																																
	~~NE¼-SE¼~~	Certified Survey Map No. 4664 Pt Govt Lot 10 - S.4, T20N, R7E Karl Klingforth - Doc# 433482 (V.23, p.39)																															
	1 ~~NW¼-SE¼~~ (3.03A)	04 434952																									01 434953 LC							
	~~SW¼-SE¼~~	Certified Survey Map No. 4665 Pt SE¼-SW¼-S.18, T18N, R6E Tony Berger - Doc# 433546 (V.23, p. 40																															
	1 ~~SE¼-SE¼~~ (5A)																																