Certified Survey MAP No. 4670
SE¼-SE¼, GL.2 - S.28 & NW¼-SW¼ - S.27, T20N. R5E
Wis River Power Co. - Doc# 433713 - (V.23.P .49-50)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE¼-SW¼~~ (6.38A)																																
	outlot 1 ~~NW¼-SW¼~~ (0.51A)	54 436694																															
	~~SW¼-SW¼~~	Certified Survey MAP No. 4671 GL 2 - S.28 & NW¼-S.27 T20N. R5E Wis River Power Co - Doc# 433714 - (V.23. p. 51-52)																															
	1 ~~SE¼-SW¼~~ (5.68A)																																
	~~NE¼-SE¼~~	Certified Survey MAP No. 4672 Pt SE¼-SE¼-S. 18, T19N. R5E Paul N FALLAW - Doc# 433792 (V.23. p. 53-54)																															
	1 ~~NW¼-SE¼~~ (2A)	54 434209														54 435853											54 ASSN Rents CSM 4776 435854 55 441138						
	~~SW¼-SE¼~~	Certified Survey MAP No. 4673 Pt. SW¼-NE¼ & pt NW¼-SE¼ & pt NE¼-SW¼ & Pt SE¼-SW¼ - S.26. T 16N. R5E Jon & Dolores Roseberry - Doc# 433793 (V.23 p. 55-56)																															
	1 ~~SE¼-SE¼~~ (80.70A)																																