Certified Survey Map No. 4674
Pt SW1/4-SE1/4-S.4. + pt NW1/4-NE1/4-S.9, T14N, R6E
Darrell Schulz - Doc# 433801 (V.23.p.58-59)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

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	1 ~~NE1/4-NE1/4~~ (1.96A)	440665														434436		440666		440690						Main.Agr 434028		LC 438820					
	~~NW1/4-NE1/4~~	Certified Survey Map No. 4675 Pt Gov. Lot 1 - S.33, T16N, R5E Scott Kotlowski - Doc# 433942 (V.23.p.60-61)																															
	1 ~~SW1/4-NE1/4~~ (4A)																									LC 434709		Assn.LC 436695		Consent Sale 436698			
	2 ~~SE1/4-NE1/4~~ (4A)																									LC 435150		Assn.LC 436696		Consent Sale 436698			
	3 ~~NE1/4-NW1/4~~ (2A)																									~~LC~~ 434710		~~Assn.LC~~ 436697		~~Consent Sale~~ 436698			
	4 ~~NW1/4-NW1/4~~ (2.01A)																									LC 434710		Assn.LC 436697		Consent Sale 436698			
	~~SW1/4-NW1/4~~	Certified Survey Map No. 4676 NW1/4-NE1/4-S.18, T16N, R5E August Klein - Doc# 434174 (V.23.p.62-63)																															
	1 ~~SE1/4-NW1/4~~ (2.65A)	434982																															