Certified Survey Map No. 4674
Pt SW¼-SE¼-S.4. + pt NW¼-NE¼-S.9, T14N, R6E
Darrell Schultz - Doc# 433801 (V.23.p.58-59)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE¼-NE¼~~ (1.96A)	440665														434436		440666		440690						Main Agr 434028		LC 438820					
	~~NW¼-NE¼~~	Certified Survey Map No. 4675 Pt Govt. Lot 1 - S.33, T16N, R5E Scott Kotlowski - Doc# 433942 (V.23.p.60-61)																															
	1 ~~SW¼-NE¼~~ (4A)																									LC 434909		ASSN.LC 436695		Consent Sale 436698			
	2 ~~SE¼-NE¼~~ (4A)																									LC 435150		ASSN.LC 436696		Consent Sale 436698			
	3 ~~NE¼-NW¼~~ (2A)																									~~LC~~ 434710		~~ASSN.LC~~ 436697		~~Consent Sale~~ 436698			
	4 ~~NW¼-NW¼~~ (2.01A)																									LC 434710		ASSN.LC 436697		Consent Sale 436698			
	~~SW¼-NW¼~~	Certified Survey Map No. 4676 NW¼-NE¼-S. 18, T16N, R5E August Klein - Doc# 434174 (V.23.p.62-63)																															
	1 ~~SE¼-NW¼~~ (2.65A)	434982																															