Certified Survey Map No. 4694
Pt NE1/4-NW1/4 + pt NW1/4-NE1/4-S.30, T15N, R7E
Juanita Schweda - Doc# 435323-(V.23.p.99-100)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	1 ~~NE 1/4 - NE 1/4~~ (2.47A)			
	~~NW 1/4 - NE 1/4~~	Certified Survey Map No. 4695 Pt SE1/4-SW1/4 + NE1/4-SW1/4-S.8, T20N, R6E James Fazio - Doc# 435381-(V.23.p.101)		
	1 ~~SW 1/4 - NE 1/4~~ (4.999A)			4 Plat 435581 · Main Agr 437126 · 5 Easc 443106
	~~SE 1/4 - NE 1/4~~	Certified Survey Map. 4696 Pt NE1/4-NW1/4-S.17, T20N, R6E Jonathan Smith - Doc# 435382-(V.23 p.102)		
	1 ~~NE 1/4 - NW 1/4~~ (2.393A)			4 Plat 435581
	2 ~~NW 1/4 - NW 1/4~~ (4.536A)			4 Plat 435581 · Main Agr 435669
	~~SW 1/4 - NW 1/4~~	Certified Survey Map No 4697 SW1/4 NW1/4 + SE1/4 NW1/4 S2-T18N R6E Dan Brown Doc# 435461 Vol.23 Pg 103		
	1 ~~SE 1/4 - NW 1/4~~ (79.27a)			4 MFL-TRAN 437448 · MFL-TRAN 437449 · 5 MFL-Amen 442935 · MFL-Amen 442936